

TE KĀPEHU WHETŪ

PĀNUI Term 1 Week 1

15/02/25

TE KĀPEHU WHETŪ

Pou hīhiri

Pou rārama

Tenei te pou o te whare mātauranga, te kaupapa e tū nei

Ū te pou, kia hui te ora ki runga i a tātou

Kia puta ki te whai ao

Ki te ao mārama

Tihei Mauriora.....

What an outstanding start to 2025 for Te Kāpehu Whetū.

Massive powhiri for our new ākonga, whanau and staff on Monday. Tēnā koutou katoa!!

Paenuku straight into hākinakina, haka, reo, tikanga....

Paetawhiti and Paerangi left for Mokau on Tuesday and spent the week in the rohe o Ngāti Wai enjoying their hospitality, learning more about our Moana and the Taiao...

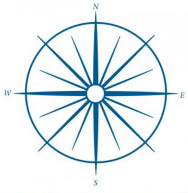
“Ko Au Te Taiao....Ko Te Taiao Ko Au”

Then on Wednesday morning Paetata left to take part in the Māngūngū Commemorations at Horeke, Hokianga, where 70 chiefs signed Te Tiriti on 12 February 1840. Again, our waka Whakaruru Te Hau was on the water.

Finally on Friday morning we held another powhiri for the return of Whakaruru Te Hau. Thank you Joelene Busby, waka builders and waka kaihoe for having her repaired and getting her back in the water at both Waitangi and Māngungu. From here we will develop a programme with Joelene for our ākonga to be imbued in waka culture as matua Hec Busby had envisioned; from making hoe, learning to be kaihoe and of course Karakia and Waerea to keep us safe. Later Friday our Tuakana went to the pools to cool down!! Great start 2025



**Whaea Rae
POUHERE**

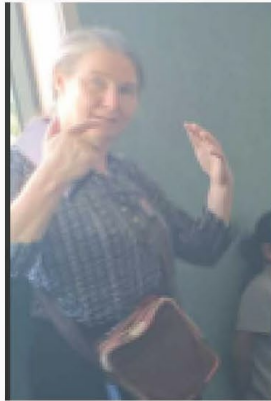


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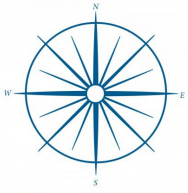
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PAENUKU



PAENUKU 2025





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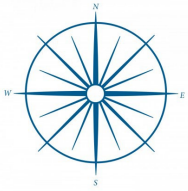
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**PAENUKU WĀNANGA
PAENUKU HUHUA
WEROHIA
TE KUNE, TE MATU
KIA PUTA KI TE AO
2025 TUUKU!!!**

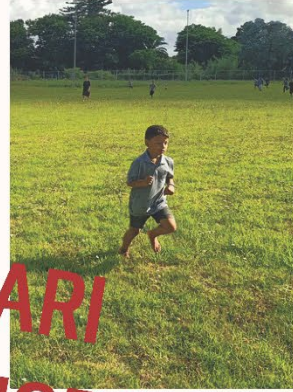
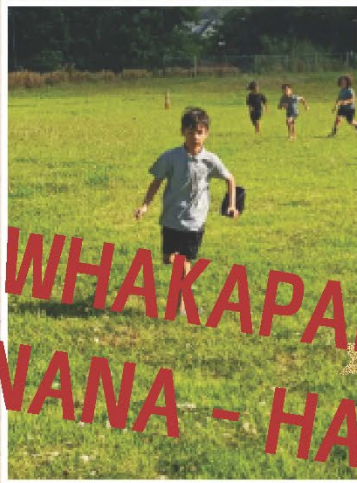
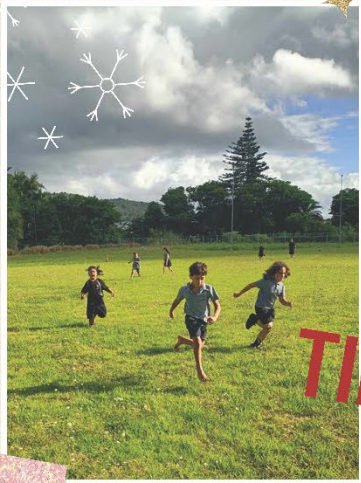




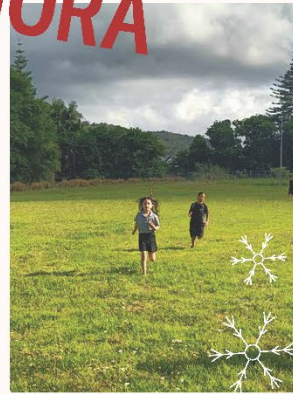
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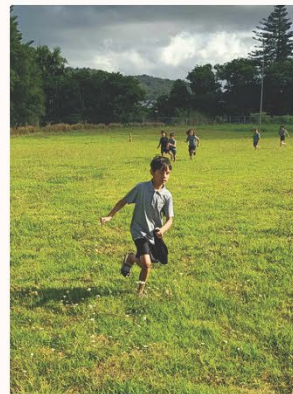
**WHAKAPAKARI
TINANA - HAUORA**

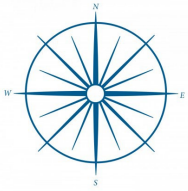


**Whakamau ritenga,
whakamau tikanga
he kawa e whakaora**



**E whakarauora nei tātou i te
hokinga mai ki tō tātou whare a
Paenuku**





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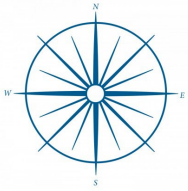
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WHA KARITE
KIA RITE,
KO TE
HARATAU MO
TE OMA ROA





TE KĀPEHU WHETŪ

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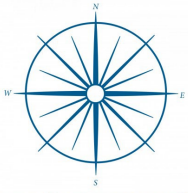
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Paerukū

Hukua

**Ko Meremere, ko Tu
Ahiahi enei e pakari
nei i a ratou. Ko te
raweke tonga
hakinakina**

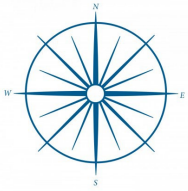


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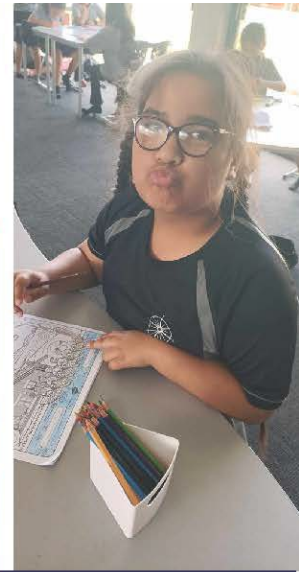




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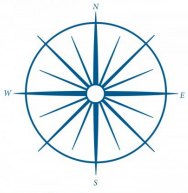
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Tāhurihuri he maara akomanga kei te whakarite. Ko ngā taurira mahi, ko ngā whainganga o te akomanga, ngā tikanga me ngā ture hoki ki te ako tika, pono me te kōa anō.





IMPORTANT REMINDERS

NGA KARERE MANATU



CONGESTED CAR PARK!!!

Please reframe from using the carpark from the MOKOPUNA GATE along the Paenuku building. **THESE CAR PARKS ARE ONLY FOR MOKOPUNA PARENTS ONLY!**



WALKING BUS TO BRIDGE!

Due to traffic in the car park and on the main road, **ALL PAENUKU STUDENTS WILL NOW BE WALKING TO BERNARD ST BRIDGE** every afternoon. From Monday 29 July We need to keep our tamariki safe around all vehicles.



8.20am...

is the earliest our tamariki can arrive at kura. Please do not drop tamariki off before this time.

3-3.15pm...

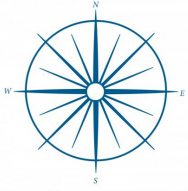
Please communicate to the tari ASAP if you are unable to collect your child/ren by this time.



HEALTHY EATING

Its great to see some beautiful healthy kai in the tamariki lunch boxes. Paenuku encourage healthy eating for a healthy mindset.

**KO TE ORA O MĀTOU,
KO TE ORA O RĀTOU!**



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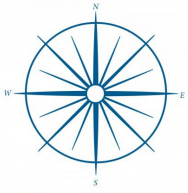
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TUAKANA Paetata-Paetawhiti-Paerangi

Monday 10th February Powhiri for new ākonga and staff





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TERM 1 PĀNUI

Tēnā tātou e te whānau.

Our first week back at school was a very busy but productive return.

Paetata ventured up north to Horeke, to take part in the Māngūngū Mission House celebrations.

Tauira got to take part in the pōwhiri as well as wānanga about the importance of this historical site.



MĀNGŪNGŪ

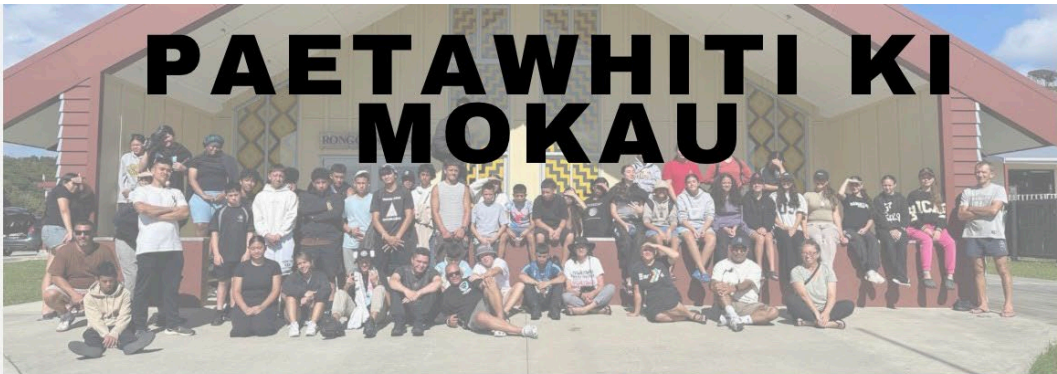
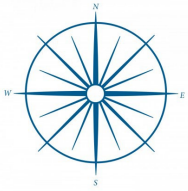
Māngūngū is a historic site in the Hokianga, Northland, New Zealand. It is most well-known for being the location where the largest signing of Te Tiriti o Waitangi (the Treaty of Waitangi) took place on 12 February 1840. Around 70 Rangatira signed the treaty there, making it a significant place in Aotearoa history.

HERITAGE SITE

Māngūngū Mission House, originally built in 1838, was a Wesleyan (Methodist) mission station. It offers insights into early interactions between Māori and missionaries and remains an important heritage site today.



PAETATA KI MANGUNGU



PAETAWHITI KI MOKAU

DAY 1



Ngā mihi to Te Whare Rongomaraeroa and the Whangaruru region. Strengthening our bond with the Taiao deepens our understanding of who we are and our responsibilities. A powerful hikoi to Te tahi of Huruiki set the tone for our journey.



DAY 2



Navigating Māori Futures Kia Māori, Kia Matau, Kia Tū Rangatira ai! Huge thanks to Moana Futures Ltd, Jury Greenland, and his incredible team for guiding us in embracing our identity and leadership. Tū ki te Marae, Tū ki te Ao!

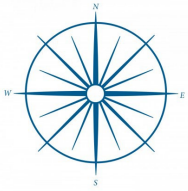
DAY 3



Ko au te Taiao, Ko te Taiao ki au Our connection to the environment reflects who we are. Understanding and respecting our surroundings strengthens our place in the world. Ngā mihi nui to all who contributed to this enriching experience!



Te piko o te māhuri Tērā te tupu o te rākau



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Friday morning the kura held a powhiri for the return of Whakaruru Te Hau. She has been out of the water for over 8 years needing repairs. Mihi nui Whaea Jolene Busby for your aroha and skill in repairing her so a new generation of Te Kāpehu Whetū ākonga can embrace and learn waka skills. We are so exciting for this kaupapa.



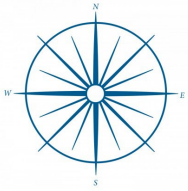
25th April 2015



Papa Heke naming the waka "Whakaruru Te Hau"



Our Kaihoe and Kaihau Chappy Harrison on the first pass during the inaugural launch of Whakaruru Te Hau.



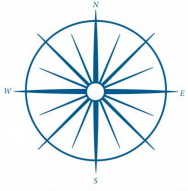
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To finish our week of whanaungatanga, we spent the afternoon at the Whangarei pools with a fun swim, relax in the spas and of course what visit to the pools would be complete without a few manus!





REMINDERS

We have a few reminders for whanau and ākonga

Cellphones and Other Personal Digital Devices

At Te Kāpehu Whetū, we advocate, promote and support ākonga engagement, achievement and hauora.

Cellphones and other personal digital devices are detrimental to this approach. In addition, we know that there is an increasing number of problems associated with social media and addiction to the stimulus

This is why at our kura we concur with Governments regulation that:

‘Ākonga do not use cellphones during kura hours, including break times’.



Te Kāpehu Whetū advise that ākonga not bring personal digital devices to kura. These are not necessary to have during the day as we have more than enough digital devices to use.

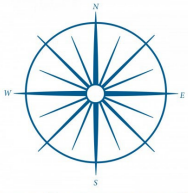
However, we understand that some parents like their tamariki to have a device to communicate with them after kura. If this is the case, ākonga must hand the phone in to the tari before 9am and can collect it after 3pm.

If they do not do this and the phone is visible during the day, it will be confiscated.

If an ākonga is seen with a personal digital device in their possession during the school day the ākonga must hand it to a staff member immediately when asked. The device will be kept in the tari and can be collected by whanau at the end of the day.

If an ākonga refuses to hand over the device whanau will be notified to collect them and keep them at home for the rest of the day due to breaching our behaviour management processes and personal digital devices policy.

WE ASK THAT WHANAU SUPPORT US ON THIS!



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Kura Uniform and PE Gear Expectations

At Te Kāpehu Whetū, we take great pride in our school uniform and expect it to be cleaned, ideally ironed and worn correctly every day, including for physical education (PE) lessons.

Why? Simply, when ākonga present well at kura their overall demeanour lifts. When they feel good about themselves it shows across their mahi. We encourage our whanau to insist/encourage that their tamaiti to come every day looking good.

We note, that once substandard or non-uniform or partial uniforms are worn, behaviour tends to drop as well.

Our kura does not support gang insignia or colours being worn over or under uniform at any time

Uniform Expectations: Ākonga are required to wear the correct kura uniform. If an ākonga arrives at kura wearing non-uniform items, they will need to remove them before entering the whare. The non-uniform item will either be handed in or stored in their bag for the day.

In cases where an ākonga is unable to remove non-uniform items, such as incorrect shorts or skirt, they will be sent to the office to contact home for the correct item to be brought in.

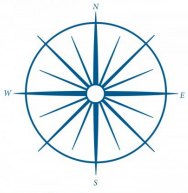
PE Gear: For PE, students must wear the designated kura PE top and full black bottoms (such as shorts, leggings, or running pants). Please note that plain black tops are no longer acceptable as part of the PE uniform. We also encourage ākonga to wear appropriate sports shoes (of any colour) for better support during physical activities.



Uniform Support: We understand that it can sometimes be difficult to have uniforms washed and dried in time, especially during the colder winter months. To support our students, we have a washing machine and dryer available. Under special circumstances, we can assist with washing and drying uniforms to ensure ākonga are dressed appropriately for kura.

In addition, we are setting up a swap shop, so whanau can drop off previously used uniforms and swap them out for a larger size. We will keep you updated.

Thank you for your continued support in helping ākonga maintain pride in our kura and themselves



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Healthy Kai

Good nutrition is essential for the healthy growth and development of children and young people.....actually for all of us! Nutrition affects students' behaviour, learning, concentration and energy, as well as their physical health. When students eat a nutritious diet, they find it easier to learn. We want to embed good eating habits in our ākonga so they can live healthy lives and develop healthy habits.

Please do not send junk food to school with your tamaiti...or allow them to buy such food before kura

Eg: Items such as sweets, lollies, potato chips, fried food, fast foods, soft drinks, energy drinks McDonalds/KFC/Burger King are not acceptable food at our kura.

These will be confiscated and either disposed of or returned at the end of the day.

NOTE: We are still receiving Ka Ora Ka Ako Healthy lunches for now.

Wai Maori

Fresh filtered water is provided in every where, ākonga just need their own drink bottle. In this hot weather it is important we are all drinking enough water throughout the day, so please remind them to bring their water bottle!

We see too many ākonga arriving at kura in the morning drinking sodas and/or energy drinks. These may taste nice but are detrimental to their health. (More on that in future panui)

Unhealthy drinks will also be confiscated during the school day.



Please help us encourage healthy habits

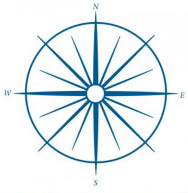
Whanau remember our kaupapa

"Launching Māori Futures"

"Charting Māori Futures"

"Navigating Māori Futures"

That requires us all to be navigators for better futures



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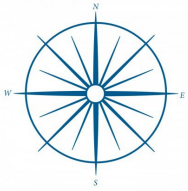
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KEY DATES FOR TERM 1

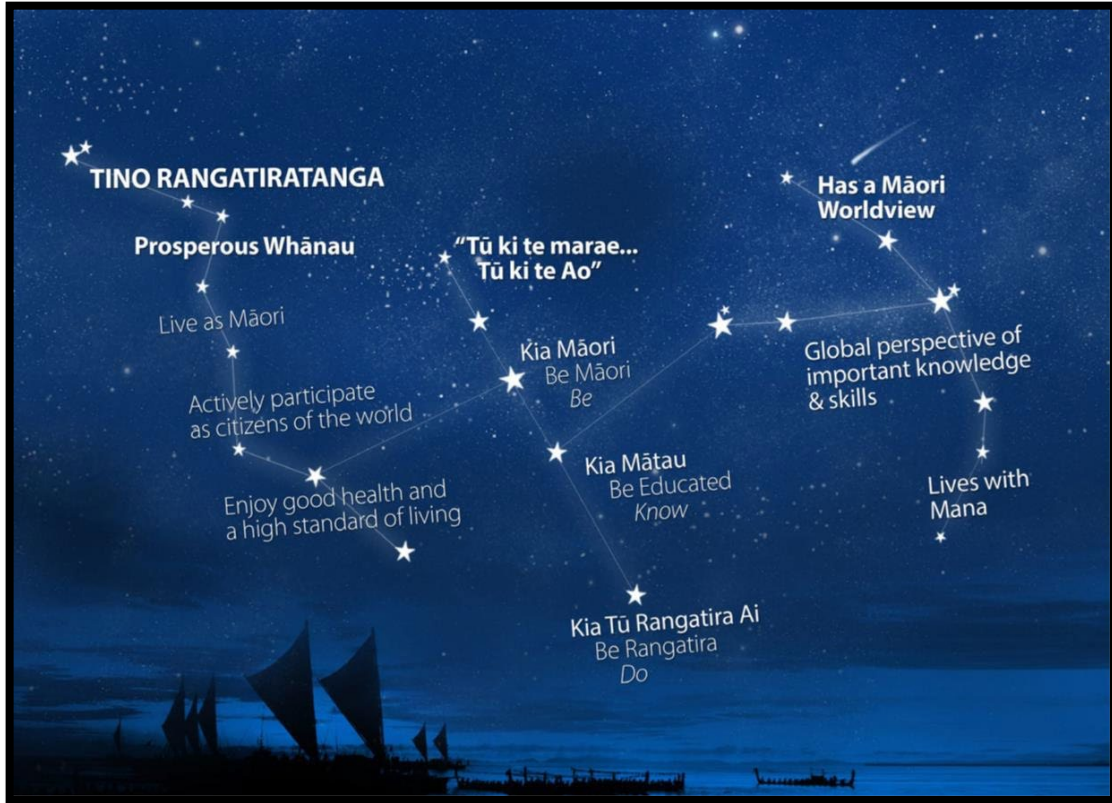
19 th February	Tuakana RFL testing
25 th February	Paenuku Meet the whanau - Pouako Pizza Night
25 th Feb-1 st March	Te Matatini Festival
28 th February	Rangatahi Coaching Programme – Paerangi TBC
4 th March	Sport Northland Yr7-8 Girls Tag TBC
11 th March	YES Kick-start Event – Paerangi (Business class)
13 th March	Action Matakana – Paerangi
20 th March	Tuakana whare – Hui Whakapiki 3.30-6.30pm
28 th March	Te Ahuareka o Ngati Hine Festival – All whare
9-10 th April	Tai Tokerau Kapa Haka Festival – Tuakana
11 th April	Last Day of Term 1

Also dates still to be confirmed:

- Paenuku Whanau WEAPS hui
- Paenuku Haerenga to Aurere



KAUPAPA



We believe passionately in our culture, our people, our ākonga, and we know that through hard work, commitment, and focused support they will achieve within the Kura and beyond. We do this hereby acknowledging the 28 Māori Battalion and the price paid for citizenship, so that ‘we’ can “Navigate Māori Futures”.

To do this we commit to success in all its forms:

Kia Māori - Be Māori – Be

An education that validates Māori knowledge and ways of learning.

Kia Mātau – Be Knowledgeable – Know

Encouraging innovation, inquiry, the development of specialised knowledge and skills.

Kia Tū Rangatira Ai – Be Rangatira – Do

Development of strong character and personal excellence, living with mana.

Nā

Raewyn Tipene

POUHERE