



PĀNUI Term 3 Week 9

14/09/25

TE KĀPEHU WHETŪ

Kia ora e te whānau - Ko te wiki whakamutunga o te Wāhanga Tuatoru, ā, kei te whakakapi mātou i runga i te āhua rangatira!

Tata ki te 50 tau ki muri, i ārahi a Dame Whina Cooper i tētahi hīkoi, e 1000km te roa, mai i Te Hiku o te Ika ki Te Whanganui-a-Tara, e tohe ana mō ngā motika whenua o te Māori.

Ko Te Wiki o te Reo Māori tētahi o ngā hua o taua hīkoi, me ērā atu anō whakatutukitanga maha e noho mōhio kore nei tātou i ēnei rā. Me whakanui tātou i te 50 tau o te tū whakahōnore i ō tātou motika hei tangata whenua.

(Almost 50 years ago, Dame Whina Cooper led protesters on a 1000km march from the Far North to Wellington, fighting for Māori land rights. Te Wiki O Te Reo Māori is one of the outcomes of the hīkoi as is many other achievements that we often take for granted. Let us celebrate 50 years of standing up for our rights as tangata whenua)

REMINDERS:

Tuesday 16th - we are hosting other kura at Tuakana, our Term 3 finale Haka n hīkoi event,

- **Kupu Ora Kapa Haka** organised by mātua Wiremu. Please come along.
- **Please Note: Paenuku ākonga head to Paenuku we will bus you to and from!!!**
- Tuakana ākonga head to Kura as per usual. Be there by 9am please.

Wednesday 17th – we are holding our end of term Platoon challenge down at Paenuku

- Paenuku head to kura as per normal
- Tuakana ākonga make your way there or get dropped off up the top, whanau please don't drive down the lane traffic, will be manic...or get dropped off at Bernard St, walk over the bridge and come down the pathway next to the creek and in the gate.

Thursday 18th – Don't forget it's the whole of Kura **Whanau Hui 5.30pm at Maumahara**

- We will go over where to find information specific to the kura or your tamaiti
- We will present our new senior kura Te Kāpehu Whetū - Tāmaki





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KEY DATES FOR TERM 3



Sunday 14th Sept 2025 - 50 TAU O TE HIKOI WHENUA

Term 3 - WEEK 10

TE WIKI O TE REO MĀORI

Tuesday 16th Sept

Kupu Ora Kapa Haka Festival @Tuakana

Wednesday 17th Sept

Whole Kura Platoon Challenge @Paenuku

Thursday 18th Sept

Whānau hui 5.30 pm @Maumahara

Friday 19th Sept

Last Day of Term 4

Term 4 – Week 1

Monday 6th Oct

First Day of Term 4 @Maumahara

Kia pai to wiki
Whaea Rae
POUHERE

PAENUKU

Pāenuku Wānanga - Pāenuku Huhua

"Whakatangatanga ki runga, Whakatangatanga ki raro!"

Ngāpuhi Kōhāo Rau - Ngā Tini Kaupapa Ako o te Wahanga:

I tēnei wāhanga, kua whakatau tatou i ngā kaupapa ako e hāngai ana kia Ngāpuhi Kōhāo Rau hei poipoi i te hinengaro, te wairua me te ngākau o ngā ākonga. Ko ētahi o ngā tino whāinga ako ko:

- Te whakamārama i te kaupapa hei ara ako me te noho ā iwi me te whakawhānui i ngā akoranga mahi pepeha.
- Te whakanui i ngā āhuatanga o Pāenuku me ona pou e toru hei ara whāngai mātauranga hei huarahi whanake mō te katoa.
- Te whakatō i te kākano o te mātauranga kia tipu, kia hua, kia puāwai. Kia Māori, Kia Mātau, Kia Tū Rangatira Ai.



He whakarite kapa haka te kaupapa nui i tēnei wiki, kia whakapakari ake anō i te raumahara ki ngā mahi-ā-ringa hei tautoko i tō tatou hāere ki te hāpai i te kaupapa nui o te wiki e hāere mai ana, arā te wiki o te reo māori.

Ngā Waiata, Ngā Reo, Ngā Tikanga

Kua whakatū he rā matua ki ēnei akoranga kapa haka kia whai wāhi wānanga ngā ākonga ki te whakarongo ki ngā kōrero e pā ana ki te whakamārama o ētahi o ngā waiata, haka, me te ako hoki i ngā mahi-ā-ringa kia tika me ngā tikanga e hāngai ana ki te mahi kapa haka kia ū, kia mau ki roto ia rātou.

He nui ngā mahi ako-ā-akomanga hoki i roto i tēnei wāhanga, ā he nui ngā hua kua puta. E kaha whai ana a Pāenuku i te ara o te oranga o tō tātou reo māori me te kaha akiaki i wā tatou nei ākonga kia kaha ki te kōrero i ngā wā katoa, i ngā wāhi katoa. He wero nui tēnei mā tatou katoa, engari me maumahara tatou ki ngā pou e toru o tō tatou nei kura, Kia Māori, Kia Mātau, Kia Tū Rangatira ai.

Ko te whāinga matua, kia whāia tonutia e ngā ākonga me ngā whānau i te ara mātauranga māori hei oranga mō ake tonu atu.



Ngā Mahi Toi:

Kua puta mai ngā rauemi rauangi, hei whāngai i ngā wānanga mahi toi. E timata ana ngā paraehe peita ki te whakairo i ngā whakaaro mo tō tātou kaupapa ako i tēnei wahanga. E aro ana tātou ki te āta whakarite i ngā mahi mo tō tātou kaupapa kōhi i te rā māketē kua whakatārewahia ki te wahanga tuawhā, heoi me hāere tonu ngā mahi kia rangatira ai te kaupapa hei te wā kua whakaritea, ā ka tino mātau rawa ngā ākonga ki ēnei tūmomo mahi toi.



He Oranga Ngākau – He Pikinga Wairua

He kōanga ngākau te kite atu i te hari me te koa o ngā tamariki e tākaro tahi ana, e whakapakari hauora ana ki roto i ngā tini kaupapa o te wā. Kua whai wāhi mātou ki te whakamarumarū hōu o te kura, ā kua mana nui ai te hāere mai o Matua Neville ki te whakakaha ake anō ia tatou i tēnei wahanga. Tēnei rā kā mihi.



Ko te rite – Whakarite!

E hanga tohu ana mātou katoa mo te hīkoi hei te wiki e heke mai ana. Anei a Te Kei e kōkiri tahi nei kia tautoko noa i te kaupapa.



PAETATA



PANUI MO TE WIKI TUAIWA

Kia ora e te whānau, kua tata mutu te wāhanga tuatoru o te tau nei. He nui ngā mahi kei mua i a tātou, nō reira kia kaha tātou ki te wewete i ngā wero!

We are now heading towards the end of another busy and productive Term 3.

The past few weeks have been full of kaupapa-driven learning in preparation for our final week of the term, where we will acknowledge Te Wiki o te Reo Māori by hosting a day of kapa haka, whanaungatanga, and celebrating our beautiful language alongside local kura in Whangārei.

He mihi nui ki ngā kura e hono mai ana ki tō tātou rā kapa haka – Tikipunga Primary, Horahora School, Te Whānau Kirikiri, Hurupaki School, Raurimu School, me Matarau School.

This week our ākonga have been putting in a great deal of effort, completing assignments and assessments, preparing performances, and building hoe in readiness for the kaupapa ahead.



PAETATA

TE KĀPEHU WHETŪ WEEK 9 PĀNUI

WEEK 9 REMINDERS:

A Few Reminders Heading
Into the Last Week of
School:

Tuesday 16 September

**Kupu Ora Kapa Haka
Gala**

9:30am: Pōwhiri

10:00am – 2:00pm:

**Kapa haka
performances:**

*Happening inside the
Whangārei Theatre
Company*

Stalls:

If any whānau would like
to set up a stall for the
day, please contact
Matua Wiremu at
w.hohaia@tkw.school.nz.



PERFORMANCE SCHEDULE

TE KĀPEHU WHETŪ WEEK 9 PĀNUI

Time:	School:
9.30 - 9.50	Mihi Whakatau (Welcoming of Schools) 1.
10.00 - 10.40	Paenuku 2.Tuakana (performing group only) 3.Te Kāpehu Whetū (whole school)
10.40 - 10.45	Break
10.45 - 11.05	Tikipunga Primary School
11.05 - 11.10	Break
11.10 - 11.20	Ngāti Wai Kuia & Kaumātua Roopu
11.20 - 11.25	Break
11.25 - 11.45	Raurimu School
11.45 - 11.50	Break
11.50 - 12.05	Matarau School
12.05 - 12.10	Break
12.10 - 12.30	Hurupaki School
12.30 - 12.35	Break
12.35 - 12.55	Horahora School - Te Whānau Kirikiri Production
1.10 - 1.40	Hīkoi to Pūtahi Park and around the town basin area then back to Te Kāpehu Whetū Banners/Posters/ All kura hīkoi to acknowledge 50 Years of Te Reo Māori and the Land March
1.40 - 2.00	Mihi Whakamutunga Waiata all together - Tōku Reo

PAETAWHITI

Term 3 Week 9



Kia Māori



Remembering Dame Whina Cooper.

Paetawhiti

The far horizon

We have spent the last two weeks researching The 1975 Land March. We are practicing our research and essay skills while learning about an important event in our history as Māori. Here are some short excerpts of essays written by ākonga.

Dame Whina Cooper was really worried about Māori losing their land and not being treated fairly. She believed that land is very important to Māori, it's part of who they are, their family, and their history. That's why she decided to lead the Māori Land March, to stand up and ask the government to stop taking Māori land and respect their rights. She wanted to protect the land for future generations.

(Aqueila Pene)

Yes, Dame Whina Cooper was upset by the loss of land. Yes, Dame Whina Cooper was annoyed that Māori weren't getting heard. But with her hard work and dedication, she gained 60,000 signatures of supporters and approximately 5,000 people walking. Her rangatiratanga makes me genuinely look up to her and think more on how the problems she was facing, are still a problem to this day.

(River Houston)



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The 1975 Land March achieved National awareness of Māori land loss, united Māori voices, and pressured the government to address land issues. It led to the creation of the Waitangi Tribunal, which began

investigating treaty breaches. The March marked a turning point in Māori activism and the recognition of Indigenous land rights.

(Boston Kleiman Pene)

Kia Mātau



Look at these awesome hoe

Kia Tū Rangatira ai



Leading the whare.

Ākonga Leading the Way



Every week brings new learning opportunities for our whare — and this week was no exception. What made it extra special, however, was that much of the learning came from ākonga teaching ākonga.

While Whaea Joelz was (as always!)

hard at work preparing the hoe for sanding, a group of dedicated girls, who have been training with Whaea Jolene after school, stepped up to lead the whare. They introduced new drills and calls, sharing their knowledge confidently and clearly with the rest of the group.

Their leadership and commitment to the kaupapa were truly inspiring. A special mihi to Julie Hoori, who led many of the sessions with incredible poise and strength, supported by Khaznae and Melita. These young leaders ran a two-hour session — and not a single complaint was heard.

Each week, Whaea Jolene pours her time and energy into this kaupapa, and every week, that learning extends beyond the waka — into our classrooms, and even into our homes.



Common Assessment Testing - Done and Dusted!

Over the past two weeks, our Year 10 students — along with some Year 9s — have been hard at work completing their Common Assessment Tests for the year. There's no doubt that everyone who sat the tests was relieved to see the finish line!

Well done to all our ākonga for your focus and effort during this busy period. Results will be available early next term.

Tuakana – Leaders Week 9

Te Kāpehu Whetū

"Tū ki te Marae, Tū ki te Ao!!! – Action Plan Against Racism in Aotearoa!

On Friday 12th September, some of our senior ākonga were invited by Ngatiwai iwi to the Waitangi Treaty Grounds, to take part in a taiohi-led hui. This hui was part of the People's Action Plan Against Racism in Aotearoa, a kaupapa led by the National Iwi Chairs Forum.

The wānanga created a safe space for taiohi to share their experiences, ideas, and aspirations for a future free from racism. Their voices will help shape actions that promote equity and fairness for the next generations.



Te Kāpehu Whetū

Facilitated by taiohi with the support of **Tina Ngata**, the hui highlighted the importance of uplifting youth perspectives.

Matua Moses and Whaea Petina were privileged to attend alongside our kura leaders.

Te Kāpehu Whetū – "Tū ki te Marae, Tū ki te Ao!!!



PAERANGI

Its been a busy time for Kia Matau in Paerangi this week. Literacy and Numeracy assessments, practise externals, and working towards completing internal assessments. It has been pleasing to see ākonga focussed and pushing themselves to succeed.

Most ākonga still have mahi to finish this coming week so it is important to maintain excellent attendance right till the end of the term. Term 4 is a short one for Paerangi so make sure to complete everything on time so you are free to enjoy your end of year break as soon as you are able.



Attendance Improvement

This week has seen a great improvement in attendance and arriving to kura on time - thanks for the effort!

Congratulations to

Kruize Cooper Borwn

Natalie Maihi-Hansen

Ezra Toi

Tyrecce Tuhiwai=Wharepapa

For 90% + attendnace this term

MyNZQA Login

All akonga can check the status of their NCEA, credits and assessments via their MyNZQA Login.



KAUPAPA



We believe passionately in our culture, our people, our ākonga, and we know that through hard work, commitment, and focused support, they will achieve within the Kura and beyond. We do this, hereby acknowledging the 28 Māori Battalion and the price paid for citizenship, so that ‘we’ can “Navigate Māori Futures”.

To do this, we commit to success in all its forms:

Kia Māori - Be Māori – Be

An education that validates Māori knowledge and ways of learning.

Kia Mātau – Be Knowledgeable – Know

Encouraging innovation, inquiry, and the development of specialised knowledge and skills.

Kia Tū Rangatira Ai – Be Rangatira – Do

Development of strong character and personal excellence, living with mana.

Nā

Raewyn Tipene

POUHERE